

No. <b>C 69853</b>		<b>Due no later than May 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		ROBERT ISABELLE 1314 B MAIN ST BUHL ID 83316-1711			
		<b>1. Mailing Address: Correct in this box if needed.</b> THURSTON PENCE POST NO. 3604, VETERANS OF FOREIGN WARS OF THE UNITED STATES, INCORPORATED MELANIE FOSTER 1314 B MAIN ST B BUHL ID 83316-1711		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	LARRY R. MARCH	1310 MAIN STREET	BUHL	ID	USA	83316-1711	
DIRECTOR	DAVID C. PIERCE	1415A E 4400 N	BUHL	ID	USA	83316-1711	
DIRECTOR	ROBERT H. ISABELLE	1310 MAIN STREET	BUHL	ID	USA	83316-1711	
DIRECTOR	JEFFREY FITZPATRICK	1310 MAIN STREET	BUHL	ID	USA	83316-1711	
5. Organized Under the Laws of:  <b>ID C 69853</b>		6. Annual Report must be signed.* Signature: ROBERT ISABELLE Date: 05/01/2017 Name (type or print): ROBERT ISABELLE Title: QUARTERMASTER					
Processed 05/01/2017		* Electronically provided signatures are accepted as original signatures.					