| No. C 200205 | | Due no later than Nov 30, 2017 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------|---------|-------------|--|
| Return to: | | Annual Report Form | | | C T CORPORATION SYSTEM | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. CLEAN HARBORS INDUSTRIAL SERVICES, INC. MONICA MURPHY 42 LONGWATER DR NORWELL MA 02061 | | 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | 3. 11011 Register ed Agent Signature. | | | | |
| 4. Corporations: Enter N | ames and Busin | ess Addresses o | f President, Secretary, and Directors. Treasu | ırer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | ERIC GERST | ENBERG | 42 LONGWATER DR | NORWELL | MA | USA | 02061 | |
| SECRETARY | C MICHAEL | MALM | ONE BOSTON PL | BOSTON | MA | USA | 02108 | |
| DIRECTOR | MICHAEL BATTLES | | 42 LONGWATER DRIVE | NORWELL | MA | USA | 02061 | |
| DIRECTOR | ERIC GERSTENBERG | | 42 LONGWATER DRIVE | NORWELL | MA | USA | 02061 | |
| VICE PRESIDENT | MICHAEL MCDONALD | | 42 LONGWATER DRIVE | NORWELL | MA | USA | 02061 | |
| TREASURER | GREGORY MALERBI | | 42 LONWATER DRIVE | NORWELL | MA | USA | 00201 | |
| VICE PRESIDENT | MICHAEL BA | TTLES | 42 LONGWATR DRIVE | NORWELL | MA | USA | 02061 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| DE | | Signature: MICHAEL MCDONALD | | Date: 01/17/2018 | | | | |
| C 200205 | | Name (type or print): MICHAEL MCDONALD Title: ASST. SECRETARY | | | | | | |
| Processed 01/17/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |