No. <b>W 61270</b>		Due no later than Apr 30, 2009	2. Registered /	2. Registered Agent and Address (NO PO BOX)  JOSEPH L MORTON III			
Return to:		Annual Report Form	JOSEPH L				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  SPRINGWATER, LLC DAVID BRAWN 372 S. EAGLE RD, #334 EAGLE ID 83616	MERIDIAN :	707 E UNITED HERITAGE CT #100 MERIDIAN ID 83642  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE							
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER DAVID BRAV		VN 372 S. EAGLE RD, #334	EAGLE	ID	USA	83616	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID		Signature: David Brawn		Date: 02/26/2009			
W 61270		Name (type or print): David Brawn		Title: Manager			
Processed 02/26/2009 * Electronically provided signatures are accepted as original signatures.							