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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 30481</b>                                                                                                                                     |                  | <b>Due no later than May 31, 2016</b>                                                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JDM GOLF MANAGEMENT LLC<br>JAMES D MCFARLAND<br>PO BOX 408<br>REXBURG ID 83440 |         | J DUFFY MCFARLAND<br>722 N 12TH W<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                  |         |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                             | City    | State                                                 | Country | Postal Code |  |
| MANAGER                                                                                                                                                | J DUFF MCFARLAND | PO BOX 408                                                                                                                                                                       | REXBURG | ID                                                    | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 30481</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: James mcfarland<br>Name (type or print): James mcfarland<br>Date: 04/14/2016<br>Title: manager                                   |         |                                                       |         |             |  |
| Processed 04/14/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                        |         |                                                       |         |             |  |