

| No. <b>C 95409</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than May 31, 2004</b>                                                                                                                                                                                           |                                                                                                                                                | 2. Registered Agent and Office <b>NO PO BOX</b>                                                            |             |       |                        |      |       |     |      |               |                      |       |    |       |     |             |                   |           |    |       |       |              |               |            |    |       |               |              |                      |             |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|------|---------------|----------------------|-------|----|-------|-----|-------------|-------------------|-----------|----|-------|-------|--------------|---------------|------------|----|-------|---------------|--------------|----------------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>ELK CREEK ESTATES IMPROVEMENT ASSOC<br>JULIE KILGORE<br>1825 <del>EDECO LILY DR</del><br><i>East Sejo Lily Drive</i><br>SANDY, UT 84092 |                                                                                                                                                | JACK H ROBISON<br>405 W WHITMAN<br><br>POCATELLO, ID 83204<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |      |               |                      |       |    |       |     |             |                   |           |    |       |       |              |               |            |    |       |               |              |                      |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Julie Kilgore</td> <td>1825 E Sejo Lily Dr.</td> <td>Sandy</td> <td>ut</td> <td>84092</td> </tr> <tr> <td>Sec</td> <td>Kran Fisher</td> <td>1807 Hurley Dr #2</td> <td>Pocatello</td> <td>Id</td> <td>83202</td> </tr> <tr> <td>Treas</td> <td>Penny Wright</td> <td>3774 E Hwy 33</td> <td>Sugar City</td> <td>Id</td> <td>83448</td> </tr> <tr> <td>General Board</td> <td>John Burnett</td> <td>732 N. Mtn View Cir.</td> <td>Centerville</td> <td>Ut</td> <td>84014</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                 |                                                                                                                                                |                                                                                                            | Office held | Name  | Street or P.O. Address | City | State | Zip | Pres | Julie Kilgore | 1825 E Sejo Lily Dr. | Sandy | ut | 84092 | Sec | Kran Fisher | 1807 Hurley Dr #2 | Pocatello | Id | 83202 | Treas | Penny Wright | 3774 E Hwy 33 | Sugar City | Id | 83448 | General Board | John Burnett | 732 N. Mtn View Cir. | Centerville | Ut | 84014 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                                                                                                                                                                            | Street or P.O. Address                                                                                                                         | City                                                                                                       | State       | Zip   |                        |      |       |     |      |               |                      |       |    |       |     |             |                   |           |    |       |       |              |               |            |    |       |               |              |                      |             |    |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Julie Kilgore                                                                                                                                                                                                                   | 1825 E Sejo Lily Dr.                                                                                                                           | Sandy                                                                                                      | ut          | 84092 |                        |      |       |     |      |               |                      |       |    |       |     |             |                   |           |    |       |       |              |               |            |    |       |               |              |                      |             |    |       |
| Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Kran Fisher                                                                                                                                                                                                                     | 1807 Hurley Dr #2                                                                                                                              | Pocatello                                                                                                  | Id          | 83202 |                        |      |       |     |      |               |                      |       |    |       |     |             |                   |           |    |       |       |              |               |            |    |       |               |              |                      |             |    |       |
| Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Penny Wright                                                                                                                                                                                                                    | 3774 E Hwy 33                                                                                                                                  | Sugar City                                                                                                 | Id          | 83448 |                        |      |       |     |      |               |                      |       |    |       |     |             |                   |           |    |       |       |              |               |            |    |       |               |              |                      |             |    |       |
| General Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | John Burnett                                                                                                                                                                                                                    | 732 N. Mtn View Cir.                                                                                                                           | Centerville                                                                                                | Ut          | 84014 |                        |      |       |     |      |               |                      |       |    |       |     |             |                   |           |    |       |       |              |               |            |    |       |               |              |                      |             |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 95409                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                 | 6.<br>Signature <i>Julie Kilgore</i> Date <i>3/12/04</i><br>Name <small>(Typed or Printed)</small> <i>Julie Kilgore</i> Title <i>President</i> |                                                                                                            |             |       |                        |      |       |     |      |               |                      |       |    |       |     |             |                   |           |    |       |       |              |               |            |    |       |               |              |                      |             |    |       |

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