| No. c 71654   | Annual Report Form  Due No Later Than November 30,   | 1996                                      | 2. Registered Agent |                  | A P.O. BOX |
|---|--|---|---------------------|------------------|------------|
| Return to:<br>SECRETARY OF STATE  | 1. Mailing Address - Please Correct, If Not Correct  | RODNEY CHANDLER<br>220 EAST MAIN          |                     |                  |            |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED | CHANDLER AGENCY, INC. ROD CHANDLER P.O. BOX 38   |   | ST. ANTH            | ONY ID           | 83445      |
| * FIRST NOTICE *  | ST. ANTHONY ID 83445   |   | ID                  | c 71             | 654        |
| 4. Corporations: Enter Names and<br>Limited Liability Companies: Ent          | Addresses of <b>President, Secretary and Directors</b> or Names and Addresses of <b>Managers</b> or <b>Managers</b> or | flembers (                                | check one)          |                  |            |
| Office held Name  | Street or P.O. Address   |   | City                | State            | <u>Zip</u> |
| President Rodre   | 1 Chardler 2408 6. 434 N.  | St.                                       | Anthony             | Idaho            | 83445      |
| Sec. Tens. Crain  | Chardler 505 E. Main   | St.                                       | Anthony.            | Idaho            | 83445      |
| 5. NATURE OF BUSINES  | Signature Tyn Change   | lete.<br>♣∕                               |                     | and is to the be | _          |
| INSURANCE   |  | Name Printed Rod Chandler Title President |                     |                  |            |
| ISSUED: 37-06-1   | 996  |   |                     | 9918             |            |
| 1   |  |   |                     |                  |            |
| #   |  |   |                     |                  |            |