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|--|------------|---|--------|--|------------------|-------------|--|
| No. W 90230 | | Due no later than Jan 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | MICHAEL LANE 1420 HWY 28 SALMON ID 83467 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | LEMHI VALLEY PREMIUM PELLETS, LLC ANN LANE 1420 HWY 28 SALMON ID 83467 | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | ANN M LANE | 1420 HIGHWAY 28 | SALMON | ID | USA | 83467-5333 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 90230 | | Signature: ANN LANE | | | Date: 11/17/2015 | | |
| | | Name (type or print): ANN LANE | | | Title: MANAGER | | |
| Processed 11/17/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |