| No. C 172906 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than May 31, 2011 Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUTH LAKE YOUTH MINISTRIES, INC. WAYNE EVE 4261 MINALOOSA VALLEY RD PLUMMER ID 83851 USA | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) WAYNE EVE | | | |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------|---------|-------------|--------------------------|
| | | | | | | | | |
| | | | | 4261 MINALOOSA VALLEY RD PLUMMER ID 83851 3. New Registered Agent Signature:* | | | | |
| | | | | | | | | 1. Corporations: Enter N |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | SHANNON) M EVE | | 4261 MINALOOSA VALLEY RD | PLUMMER | ID | USA | 83851 | |
| TREASURER | ASURER DENISE Z FLOCH | | 4661 MINALOOSA VALLEY RD | PLUMMER | ID | USA | 83851 | |
| DIRECTOR DAVE DONNE | | ERBERG | PO BOX 702 | PLUMMER | ID | USA | 83851 | |
| DIRECTOR TERRY BUTG | | CHER | 392876 S HIGHWAY 95 | PLUMMER | ID | USA | 83851 | |
| DIRECTOR | RON MILLER | | PO BOX 413 | PLUMMER | ID | USA | 83851 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 172906 | | Signature: D | | Date: 06/13/2011 | | | | |
| | | Name (type | or print): Denise Floch | Title: Treasurer | | | | |
| Processed 06/13/2011 | | * Flactuanically | provided signatures are accepted as original | cianaturos | | | | |