

| No. C 190913 | | Due no later than Apr 30, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|--|----------|--|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. LEWIS CLARK FRATERNAL ORDER OF POLICE LODGE #10, INC JORDAN CLARE PO BOX 1232 LEWISTON ID 83501 | | ERIC OLSON 1224 F ST LEWISTON ID 83501-8350 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | TYLER E CRANE | 1224 F | LEWISTON | ID | USA | 83501 | |
| TREASURER | LAWRENCE MOWERY | 1224 F STREET | LEWISTON | ID | USA | 83501 | |
| PRESIDENT | JORDAN CLARE | 1224 F STREET | LEWISTON | ID | USA | 83501 | |
| VICE PRESIDENT | ZACHARY WARD | 1224 F STREET | LEWISTON | ID | USA | 83501 | |
| 5. Organized Under the Laws of: ID C 190913 | | 6. Annual Report must be signed.* Signature: Lawrence Mowery Name (type or print): Lawrence Mowery | | | | | |
| | | Date: 05/22/2017 Title: Treasurer | | | | | |
| Processed 05/22/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |