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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 143969</b>                                                                                                                                    |                | <b>Due no later than May 31, 2010</b>                                                                                                      |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>BRYAN LONDON CONSTRUCTION, INC.<br>MANDY LONDON<br>PO BOX 36<br>UCON ID 83454 |      | BRYAN LONDON<br>10260 N YELLOWSTONE HWY<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                            |      | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                            |      |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                       | City | State                                                           | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | MANDY LONDON   | P.O. BOX 36                                                                                                                                | UCON | ID                                                              | USA     | 83454-0036  |  |
| PRESIDENT                                                                                                                                              | BRYAN D LONDON | P.O. BOX 36                                                                                                                                | UCON | ID                                                              | USA     | 83454-0036  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 143969</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Mandy Landon<br>Name (type or print): Mandy Landon<br>Date: 03/19/2010<br>Title: Secretary |      |                                                                 |         |             |  |
| Processed 03/19/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                  |      |                                                                 |         |             |  |