

No. C 176423	Due no later than Dec 31, 2017 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BLACKFOOT COMMUNITY CENTER, INC. ASHLEE HOWELL 1350 PARKWAY DRIVE 31 BLACKFOOT ID 83221 USA	ASHLEE HOWELL 1350 PARKWAY DRIVE SUITE 31 BLACKFOOT ID 83221 3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	RAE ALBERT	1350 PARKWAY DRIVE SUITE # 31	BLACKFOOT	ID	USA	83221
VICE PRESIDENT	ENRIQUE ATRINO	1350 PARKWAY DRIVE SUITE #31	BLACKFOOT	ID	USA	83221
SECRETARY	SHIRLEY BRUMFIELD	1350 PARKWAY DRIVE SUITE #31	BLACKFOOT	ID	USA	83221
DIRECTOR	TISH DAHMAN	1350 PARKWAY DRIVE SUITE #31	BLACKFOOT	ID	USA	83221
TREASURER	CORY MARTIN	1350 PARKWAY DRIVE SUITE # 31	BLACKFOOT	ID	USA	83221
5. Organized Under the Laws of: ID C 176423	6. Annual Report must be signed.* Signature: Ashlee Howell Name (type or print): Ashlee Howell		Date: 02/22/2018 Title: Executive Director			
Processed 02/22/2018		* Electronically provided signatures are accepted as original signatures.				