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| No. W 153117 | Due no later than Jun 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. HANSEN & HARPER LLC PHILIP HARPER 3548 WASHINGTON PARKWAY IDAHO FALLS ID 83404 | | CORBERT MISKIN 3456 E 17TH ST STE 140 IDAHO FALLS ID 83401-8340 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | CHRISTOPHER HANSEN | 4950 TANGLEWOOD DRIVE | IDAHO FALLS | ID | USA | 83406 |
| MANAGER | PHILLIP S HARPER | 451 SUNTERRA DRIVE | IDAHO FALLS | ID | USA | 83404 |
| 5. Organized Under the Laws of: ID W 153117 | 6. Annual Report must be signed.* Signature: Lisa Shuman Name (type or print): Lisa Shuman | | Date: 07/19/2018 Title: Regional Manager | | | |
| Processed 07/19/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |