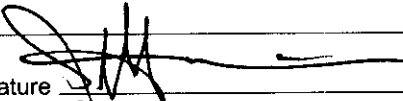


<b>No. C 79069</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Jul 31, 2002</b> <b>Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable Nampa Valley Helicopters, Inc. JOHN NIELSEN 5717 ALBATROS  BOISE, ID 83705	2. Registered Agent and Office <b>NO PO BOX</b> MICHAEL SCHINDELE 2735 SOUTH COLE ROAD  BOISE, ID 83709  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JOHN H. NIELSEN	5717 ALBATROS ST.	BOISE	ID	83705
SECRETARY	TERESA BOISVERT	5717 ALBATROS ST.	BOISE	ID	83705
DIRECTOR	JOHN H. NIELSEN	5717 ALBATROS ST.	BOISE	ID	83705

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 79069</div>	6.  Signature _____ Date <u>5-15-02</u> Name (Typed or Printed) <u>JOHN H. NIELSEN</u> Title <u>PRESIDENT</u>
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