No. <b>C 100055</b> Return to:		Due no later than Nov 30, 2006	2. Registered Ag	Registered Agent and Address (NO PO BOX)     CHRIS MITCHELL			
		Annual Report Form	10 PHILL SHIP BY HELD SHIP BY HE BY HELD SHIP BY HELD SHIP BY HELD SHIP BY HELD SHIP BY HELD SHI				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF		1. Mailing Address: Correct in this box if needed.  TIMBER BASIN AIR PARK, INC.  CHRIS MITCHELL  PO BOX 232  SAGLE ID 83860	SAGLE ID 8	9516 BOTTLE BAY RD SAGLE ID 83860  3. New Registered Agent Signature:*			
RECEIVED BY DUE DATE		ess Addresses of President, Secretary, and Directors. Treasu	uror (optional)	(ontional)			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT SECRETARY DIRECTOR DIRECTOR	CHRIS MITC BARNEY PAT BOB WALKEI BOB BEUTLE	HELL         9516 BOTTLE BAY ROAD           "H         188 E. BROWN ROAD           R         P.O. BOX 18780	SAGLE CLAIRMONT SPOKANE MOSCOW	ID CA WA ID	USA USA USA USA	83860 91711 99228 83843	
5. Organized Under the Laws of:  IDA HO C 100055		5. Annual Report must be signed.* Signature: Chris Mitchell Date: 09/27/2006					
		Name (type or print): Chris Mitchell		Title: President			
Processed 09/27/2006	5	* Electronically provided signatures are accepted as original	signatures.				