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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|
| No. <b>C 178239</b>                                                                                                                                    |               | <b>Due no later than Apr 30, 2018</b>                                                                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MORRISON CENTER VOLUNTEERS, INC.<br>PAT FLETCHER<br>9923 W ALADAR CT<br>BOISE ID 83704-2797 |       | PAT FLETCHER<br>9923 W ALADAR CT<br>BOISE ID 83704 |         |             |
|                                                                                                                                                        |               |                                                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                           |       |                                                    |         |             |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                      | City  | State                                              | Country | Postal Code |
| PRESIDENT                                                                                                                                              | PAT FLETCHER  | 9923 W ALADAR CT                                                                                                                                                                          | BOISE | ID                                                 | USA     | 83704-2797  |
| SECRETARY                                                                                                                                              | ERICA NIELSEN | 5362 ARMSTRONG AVE                                                                                                                                                                        | BOISE | ID                                                 | USA     | 83704-1917  |
| VICE PRESIDENT                                                                                                                                         | ELAINE MCAFEE | 12749 W MERCEDES CT                                                                                                                                                                       | BOISE | ID                                                 | USA     | 08373       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 178239</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Erica J. Nielsen<br>Name (type or print): Erica J. Nielsen<br><br>Date: 03/29/2018<br>Title: Secretary                                    |       |                                                    |         |             |
| Processed 03/29/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |       |                                                    |         |             |