

| | | | | | | | |
|--|-------------------------|--|-------|---|---------|--|--|
| No. W 38189 | | Due no later than Mar 31, 2018 | | Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CARIBOU MOUNTAIN VENTURES, LLC PO BOX 1640 EAGLE ID 83616 | | KIMBELL GOURLEY 225 N 9TH ST STE 820 BOISE ID 83702 | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | RANCH MANAGEMENT CO LLC | PO BOX 1640 | EAGLE | ID | | 83616 | |
| 5. Organized Under the Laws of: W 38189 | | 6. Annual Report must be signed.* Signature: Ranch Management Co. LLC Name (type or print): Ranch Management Co. LLC Date: 03/07/2018 Title: Manager | | | | | |
| Processed 03/07/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |