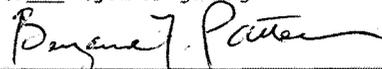
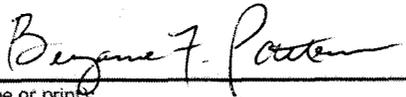


No. <b>C 22170</b>	<b>Due no later than Mar 31, 2016 Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> Benjamin F. Patterson 1315 West State Street # 2 Boise, Idaho 83702 DAV Chapter 2 Adjutant																																																										
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> DISABLED AMERICAN VETERANS, BOISE CHAPTER NO. 2, INC.  1775 West State Street # 329 Boise, Idaho 83702		3. <u>New Registered Agent Signature.</u> 																																																										
	4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Chapter 2 Commander</td> <td>David Shepherd</td> <td>P.O. Box 44154</td> <td>Boise</td> <td>Idaho</td> <td>USA</td> <td>83704</td> </tr> <tr> <td>Senior Vice Commander</td> <td>Phillip C. Johnson</td> <td>6187 Ethan Place</td> <td>Boise</td> <td>Idaho</td> <td>USA</td> <td>83714</td> </tr> <tr> <td>Junior Vice Commander</td> <td>Jason Finley</td> <td>2998 North Wren</td> <td>Meridian</td> <td>Idaho</td> <td>USA</td> <td>83646</td> </tr> <tr> <td>Adjutant</td> <td>Benjamin F. Patterson</td> <td>1315 West State Street # 2</td> <td>Boise</td> <td>Idaho</td> <td>USA</td> <td>83702</td> </tr> <tr> <td>Treasurer ( TEMP )</td> <td>Benjamin F. Patterson</td> <td>1315 West State Street # 2</td> <td>Boise</td> <td>Idaho</td> <td>USA</td> <td>83702</td> </tr> <tr> <td>Legislative Chair Person</td> <td>Benjamin F. Patterson</td> <td>1315 West State Street # 2</td> <td>Boise</td> <td>Idaho</td> <td>USA</td> <td>83702</td> </tr> <tr> <td>Service Officer</td> <td>Kevin Carpentier</td> <td>55 Rose Circle</td> <td>Meridian</td> <td>Idaho</td> <td>USA</td> <td>83642</td> </tr> </tbody> </table>						Office Held	Name	Street or PO Address	City	State	Country	Postal Code	Chapter 2 Commander	David Shepherd	P.O. Box 44154	Boise	Idaho	USA	83704	Senior Vice Commander	Phillip C. Johnson	6187 Ethan Place	Boise	Idaho	USA	83714	Junior Vice Commander	Jason Finley	2998 North Wren	Meridian	Idaho	USA	83646	Adjutant	Benjamin F. Patterson	1315 West State Street # 2	Boise	Idaho	USA	83702	Treasurer ( TEMP )	Benjamin F. Patterson	1315 West State Street # 2	Boise	Idaho	USA	83702	Legislative Chair Person	Benjamin F. Patterson	1315 West State Street # 2	Boise	Idaho	USA	83702	Service Officer	Kevin Carpentier	55 Rose Circle	Meridian	Idaho	USA
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5. Organized Under the Laws of:  <b>IDAHO C 22170</b>	6. Signature:  Name (type or print): Benjamin F. Patterson		Date: Feburary .01, 2016 Title: Adjutant Chpt. No. 2																																																										

Issued 01/19/2016 by JLI

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## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

**Block 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office