

| <b>No. 78042</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><br><b>TOT-LOT DAYCARE CENTER, INC</b><br><b>MYRLE SEEHUSEN</b><br><b>450 W. 18TH STREET</b><br><br><b>IDAHO FALLS ID 83402</b>                                                                                                                       | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>MYRLE SEEHUSEN</b><br><b>450 W. 18TH STREET</b><br><br><b>IDAHO FALLS ID 83402</b><br><br><b>3. Incorporated Under The Laws</b><br>of <b>ID</b><br><br><b>NO: 078042</b> |                                                                     |                                                   |                               |             |              |            |            |                |                       |             |       |       |            |                  |                      |             |       |       |            |                |                       |             |       |       |  |                   |                       |             |       |       |
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| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         |                                                                     |                                                   |                               |             |              |            |            |                |                       |             |       |       |            |                  |                      |             |       |       |            |                |                       |             |       |       |  |                   |                       |             |       |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Myrle Seehusen</td> <td>1925 Whispering Pines</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td>Secretary:</td> <td>Bud L. Stevenson</td> <td>1381 John Adams Pkwy</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td>Directors:</td> <td>Myrle Seehusen</td> <td>1925 Whispering Pines</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> <tr> <td></td> <td>Glenn P. Seehusen</td> <td>1925 Whispering Pines</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83401</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         |                                                                     | <u>Name</u>                                       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Myrle Seehusen | 1925 Whispering Pines | Idaho Falls | Idaho | 83401 | Secretary: | Bud L. Stevenson | 1381 John Adams Pkwy | Idaho Falls | Idaho | 83401 | Directors: | Myrle Seehusen | 1925 Whispering Pines | Idaho Falls | Idaho | 83401 |  | Glenn P. Seehusen | 1925 Whispering Pines | Idaho Falls | Idaho | 83401 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                           | <u>City</u>                                                         | <u>State</u>                                      | <u>Zip</u>                    |             |              |            |            |                |                       |             |       |       |            |                  |                      |             |       |       |            |                |                       |             |       |       |  |                   |                       |             |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Myrle Seehusen                                                                                                                                                                                                                                                                                                                                                                                                | 1925 Whispering Pines                                                                                                                                                                                                                   | Idaho Falls                                                         | Idaho                                             | 83401                         |             |              |            |            |                |                       |             |       |       |            |                  |                      |             |       |       |            |                |                       |             |       |       |  |                   |                       |             |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bud L. Stevenson                                                                                                                                                                                                                                                                                                                                                                                              | 1381 John Adams Pkwy                                                                                                                                                                                                                    | Idaho Falls                                                         | Idaho                                             | 83401                         |             |              |            |            |                |                       |             |       |       |            |                  |                      |             |       |       |            |                |                       |             |       |       |  |                   |                       |             |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Myrle Seehusen                                                                                                                                                                                                                                                                                                                                                                                                | 1925 Whispering Pines                                                                                                                                                                                                                   | Idaho Falls                                                         | Idaho                                             | 83401                         |             |              |            |            |                |                       |             |       |       |            |                  |                      |             |       |       |            |                |                       |             |       |       |  |                   |                       |             |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Glenn P. Seehusen                                                                                                                                                                                                                                                                                                                                                                                             | 1925 Whispering Pines                                                                                                                                                                                                                   | Idaho Falls                                                         | Idaho                                             | 83401                         |             |              |            |            |                |                       |             |       |       |            |                  |                      |             |       |       |            |                |                       |             |       |       |  |                   |                       |             |       |       |
| <b>5. Nature of Business</b><br><br><b>Child Day Care Service</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>Signature</b><br/> <b>Name (Typed or Printed) Bud L. Stevenson</b> </td> <td style="width: 40%;"> <b>Date 8/16/91</b><br/> <b>Title Sec/Treasurer</b> </td> </tr> </table> |                                                                                                                                                                                                                                         | <b>Signature</b><br><b>Name (Typed or Printed) Bud L. Stevenson</b> | <b>Date 8/16/91</b><br><b>Title Sec/Treasurer</b> |                               |             |              |            |            |                |                       |             |       |       |            |                  |                      |             |       |       |            |                |                       |             |       |       |  |                   |                       |             |       |       |
| <b>Signature</b><br><b>Name (Typed or Printed) Bud L. Stevenson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Date 8/16/91</b><br><b>Title Sec/Treasurer</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                         |                                                                     |                                                   |                               |             |              |            |            |                |                       |             |       |       |            |                  |                      |             |       |       |            |                |                       |             |       |       |  |                   |                       |             |       |       |