

| No. <b>C 73993</b>  | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>                   |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                  |              |                    |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
|---|---|---|---|--------------|--------------------|-------------|-------------------------------|---------------|--------------|------------|------------|---------------|---------------|------------|-------|-------|------------|----------------|---------------|------------|-------|-------|------------|------------|---------------|------------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address - Please Correct, If Not Correct                                       |   | <b>LINDA FORSBERG</b><br><b>EAST HIGHWAY 10</b><br><br><b>KELLOGG</b> ID <b>83837</b> |              |                    |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
|   | <b>MINE FABRICATION &amp; MACHINE,</b><br><b>LINDA FORSBERG</b><br><b>EAST HIGHWAY 10</b> |   | 3. Organized Under the Laws of:   |              |                    |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
|   | <b>* FIRST NOTICE *</b> <b>KELLOGG</b> ID <b>83837</b>                                    |   | ID <b>C 73993</b>   |              |                    |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  |   |   |   |              |                    |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
| <table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City -</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>   |   |   |   |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City -</u> | <u>State</u> | <u>Zip</u> |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City -</u>   | <u>State</u> | <u>Zip</u>         |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">PRESIDENT:</td> <td style="width: 20%;">CARL HOJEM</td> <td style="width: 25%;">P.O. BOX 1081</td> <td style="width: 20%;">Pinehurst</td> <td style="width: 10%;">Idaho</td> <td style="width: 10%;">83850</td> </tr> <tr> <td>VICE PRES:</td> <td>FRED FORSBERG</td> <td>P.O. BOX 1081</td> <td>Pinehurst,</td> <td>Idaho</td> <td>83850</td> </tr> <tr> <td>SECRETARY:</td> <td>LINDA FORSBERG</td> <td>P.O. BOX 1081</td> <td>Pinehurst,</td> <td>Idaho</td> <td>83850</td> </tr> <tr> <td>DIRESTORS:</td> <td>TINA HOJEM</td> <td>P.O. BOX 1081</td> <td>Pinehurst,</td> <td>Idaho</td> <td>83850</td> </tr> </table> |   |   |   |              | PRESIDENT:         | CARL HOJEM  | P.O. BOX 1081                 | Pinehurst     | Idaho        | 83850      | VICE PRES: | FRED FORSBERG | P.O. BOX 1081 | Pinehurst, | Idaho | 83850 | SECRETARY: | LINDA FORSBERG | P.O. BOX 1081 | Pinehurst, | Idaho | 83850 | DIRESTORS: | TINA HOJEM | P.O. BOX 1081 | Pinehurst, | Idaho | 83850 |
| PRESIDENT:  | CARL HOJEM  | P.O. BOX 1081   | Pinehurst   | Idaho        | 83850              |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
| VICE PRES:  | FRED FORSBERG   | P.O. BOX 1081   | Pinehurst,  | Idaho        | 83850              |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
| SECRETARY:  | LINDA FORSBERG  | P.O. BOX 1081   | Pinehurst,  | Idaho        | 83850              |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
| DIRESTORS:  | TINA HOJEM  | P.O. BOX 1081   | Pinehurst,  | Idaho        | 83850              |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>MACHINE SHOP</b>   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |   |              |                    |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
|   |   | Signature <u><i>Linda Forsberg</i></u> Date <u><i>7-19-96</i></u>   |   |              |                    |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |
|   |   | Name (Typed or Printed) <u><i>LINDA FORSBERG</i></u> Title <u><i>SEC/TRES.</i></u>  |   |              |                    |             |                               |               |              |            |            |               |               |            |       |       |            |                |               |            |       |       |            |            |               |            |       |       |

ISSUED: 07-06-1995

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