

No. <b>C 210290</b>	<b>Due no later than Jun 30, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  LEND ME AN EAR CELLULAR, INC. GARY P BRENNAN 563 S WOODRUFF AVE IDAHO FALLS ID 83401	GARY P BRENNAN 1204 NEWGATE DR AMMON ID 83406-4696  3. <u>New</u> Registered Agent Signature: *				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	GARY P BRENNAN	1204 NEWGATE DR	AMMON	ID		83406
SECRETARY	MARIA G BRENNAN	1204 NEWGATE DR	AMMON	ID		83406
PRESIDENT	GARY P BRENNAN	1204 NEWGATE DR	AMMON	ID		83406
5. Organized Under the Laws of:  <b>ID C 210290</b>	6. Annual Report must be signed.* Signature: GARY P BRENNAN Name (type or print): GARY P BRENNAN		Date: 08/21/2017 Title: PRESIDENT			
Processed 08/21/2017		* Electronically provided signatures are accepted as original signatures.				