

|  |                    |  |       |  |         |             |  |
|--|--------------------|--|-------|--|---------|-------------|--|
| No. <b>C 104652</b>  |                    | <b>Due no later than Jan 31, 2007</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HAWKINS-SMITH MANAGEMENT, INC.<br>ROBERT L PHILLIPS<br>1951 S SATURN WAY STE 100<br>BOISE ID 83709 |       | ROBERT PHILLIPS<br>1951 S SATURN WAY STE 100<br>BOISE ID 83709 |         |             |  |
|  |                    |  |       | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |       |  |         |             |  |
| Office Held  | Name               | Street or PO Address   | City  | State  | Country | Postal Code |  |
| PRESIDENT  | ROBERT L. PHILLIPS | 8645 W. FRANKLIN ROAD  | BOISE | ID   | USA     | 83709       |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*  |       |  |         |             |  |
| <b>IDAHO<br/>C 104652</b>  |                    | Signature: K. Fife   |       | Date: 12/08/2006   |         |             |  |
|  |                    | Name (type or print): K. Fife  |       | Title: Empl Auth To Renew                                      |         |             |  |
| Processed 12/08/2006   |                    | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |  |