

| No. <b>C115252</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30.</i>     |                                                                  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                    |       |             |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|------------|----------------|--------|----|-------|------------|----------------|---------------|--------|----|-------|------------|--------------|---------------|--------|----|-------|--|--------------|-----------------|------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address - Please Correct. If Not Correct                         |                                                                  | <b>BONNY ROSS</b><br><b>700 S LINCOLN</b><br><br><b>JEROME ID 83338</b> |       |             |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>CANYONSIDE REALTY, INC.</b><br><b>BONNY ROSS</b><br><b>700 S LINCOLN</b> |                                                                  | 3. Organized Under the Laws of:<br><br><b>ID C115252</b>                |       |             |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>JEROME ID 83338</b>                                                      |                                                                  |                                                                         |       |             |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                                                                  |                                                                         |       |             |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>BONNY ROSS</td> <td>700 S. LINCOLN</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>VICE-PRES.</td> <td>DANIEL A. SUHR</td> <td>167 W. 500 S.</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>SEC/TREAS.</td> <td>SANDRA CAPPS</td> <td>350 W. 500 S.</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> <tr> <td></td> <td>WANDA FOSTER</td> <td>4721 RIVER ROAD</td> <td>BUHL</td> <td>ID</td> <td>83316</td> </tr> </tbody> </table> |                                                                             |                                                                  |                                                                         |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | BONNY ROSS | 700 S. LINCOLN | JEROME | ID | 83338 | VICE-PRES. | DANIEL A. SUHR | 167 W. 500 S. | JEROME | ID | 83338 | SEC/TREAS. | SANDRA CAPPS | 350 W. 500 S. | JEROME | ID | 83338 |  | WANDA FOSTER | 4721 RIVER ROAD | BUHL | ID | 83316 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                        | Street or P.O. Address                                           | City                                                                    | State | Zip         |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BONNY ROSS                                                                  | 700 S. LINCOLN                                                   | JEROME                                                                  | ID    | 83338       |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |
| VICE-PRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DANIEL A. SUHR                                                              | 167 W. 500 S.                                                    | JEROME                                                                  | ID    | 83338       |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |
| SEC/TREAS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SANDRA CAPPS                                                                | 350 W. 500 S.                                                    | JEROME                                                                  | ID    | 83338       |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | WANDA FOSTER                                                                | 4721 RIVER ROAD                                                  | BUHL                                                                    | ID    | 83316       |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             | 6.                                                               |                                                                         |       |             |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             | Signature <u>Bonny Ross</u> Date <u>10/26/99</u>                 |                                                                         |       |             |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             | Name (Typed or Printed) <u>Bonny Ross</u> Title <u>President</u> |                                                                         |       |             |      |                        |      |       |     |           |            |                |        |    |       |            |                |               |        |    |       |            |              |               |        |    |       |  |              |                 |      |    |       |

ISSUED: 07-03-1999

6336