

# REINSTATEMENT

|   |   |  |  |                    |             |                               |             |              |            |           |            |                              |       |                |       |
|---|---|--|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|------------|------------------------------|-------|----------------|-------|
| <b>No. C 136995</b>   | <b>Annual Report Form</b><br>ADMIN DISSOLVED 03/11/2005   |  | <b>2. Registered Agent and Office NOT A P.O. BOX</b>   |                    |             |                               |             |              |            |           |            |                              |       |                |       |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>   | <b>1. Mailing Address</b> <small>Correct in this box if applicable</small><br>PACIFIC NORTHWEST TRUST SERVICES CO<br><br>967 E PARKCENTER BLVD # 311<br><br>BOISE, ID 83706 |  | GARY NEAL<br>1101 W RIVER ST STE 110<br><br>BOISE, ID 83702<br><br><b>3. <u>New</u> registered agent signature</b> |                    |             |                               |             |              |            |           |            |                              |       |                |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of</b> <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  |   |  |  |                    |             |                               |             |              |            |           |            |                              |       |                |       |
| <table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td>PRESIDENT</td> <td>M. DRESSEN</td> <td>967 E. PARKCENTER BLVD, #311</td> <td>BOISE</td> <td>STATE OF IDAHO</td> <td>83706</td> </tr> </table> |   |  |  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | M. DRESSEN | 967 E. PARKCENTER BLVD, #311 | BOISE | STATE OF IDAHO | 83706 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |            |                              |       |                |       |
| PRESIDENT   | M. DRESSEN  | 967 E. PARKCENTER BLVD, #311   | BOISE  | STATE OF IDAHO     | 83706       |                               |             |              |            |           |            |                              |       |                |       |
| <b>5. Organized under the laws of:</b><br>IDAHO<br>C 136995   |   | <b>6.</b><br>Signature <u>M. Dresen</u> Date <u>3/16/05</u><br>Name <small>(Typed or Printed)</small> <u>M. DRESSEN</u> Title <u>PRESIDENT</u> |  |                    |             |                               |             |              |            |           |            |                              |       |                |       |

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 SECRETARY OF STATE  
 STATE OF IDAHO

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