No. <b>C 161146</b>		Due no later than Jun 30, 2013 Annual Report Form  1. Mailing Address: Correct in this box if needed.  NATIONAL PIONEER HALL OF FAME INC.  DALE E. WHIPPLE 601 W 25TH DR  BURLEY ID 83318 USA		2. Registe	Registered Agent and Address (NO PO BOX)      DOUGLAS WHIPPLE     621 W 25TH ST     BURLEY ID 83318  3. New Registered Agent Signature:*			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE				621 W BURLEY				
4. Corporations: Enter Na	mes and Busin	ess Addresses of Presi	dent, Secretary, and Directors. Treas	surer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DALE E WHIPPLE		601 W 25TH DR	BURLEY	ID	USA	83318	
DIRECTOR	RECTOR STEVE MITTON		195 W MAIN	OAKLEY	ID	USA	83346	
DIRECTOR	LEE JORGENSEN		106 W MAIN ST.	DECLO	ID	USA	08323	
SECRETARY	DOUG R. WHIPPLE		621 W 25TH DR.	BURLEY	ID	USA	83318	
TREASURER	TOM TAYLOR		1500 BURTON	BURLEY	ID	USA	83318	
DIRECTOR	DAVID WHIF	PPLE	621 W 25TH DR	BURLEY	ID	USA	83318	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 161146		Signature: Dale Whipple			Date: 06/27/2013			
		Name (type or print): Dale Whipple			Title: Presiden			
Processed 06/27/2013 * Electronically provided signatures are accepted as original signatures.								