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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>L 6043</b>                                                                                                                                      |                                       | <b>Due no later than Feb 29, 2016</b>                                                                                                                                                  |       | <b>2. Registered Agent and Address (NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                       | <b>Annual Report Form</b>                                                                                                                                                              |       | BRAD A ELG<br>210 W MALLARD DR STE A<br>BOISE ID 83706 |         |             |  |
|                                                                                                                                                        |                                       | <b>1. Mailing Address: Correct in this box if needed.</b><br>OREGON AFFORDABLE HOUSING PRESERVATION II, LIMITED<br>PARTNERSHIP<br>BRAD ELG<br>210 W MALLARD DR STE A<br>BOISE ID 83706 |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| Office Held                                                                                                                                            | Name                                  | Street or PO Address                                                                                                                                                                   | City  | State                                                  | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | COMMUNITY DEVELOPMENT OF<br>OREGON II | 210 W MALLARD DR STE A                                                                                                                                                                 | BOISE | ID                                                     | USA     | 83706       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 6043</b>                                                                                            |                                       | 6. Annual Report must be signed.*<br>Signature: Brad A Elg<br>Name (type or print): Brad A Elg<br>Date: 12/31/2015<br>Title: President of GP                                           |       |                                                        |         |             |  |
| Processed 12/31/2015                                                                                                                                   |                                       | * Electronically provided signatures are accepted as original signatures.                                                                                                              |       |                                                        |         |             |  |