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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 47166</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Mar 31, 2001<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>HANCOR, INC.<br>JOSEPH A BARBERA <i>M.A. FERRUCCI</i><br>CORP TRUST CTR, 1209 ORANGE<br><br>WILMINGTON, DE 19899 | 2. Registered Agent and Office <b>NO PO BOX</b><br>CT CORPORATION SYSTEM<br>300 N. 6TH ST.<br><br>BOISE, ID 83701<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| P/D                | M. A. FERRUCCI  | 1209 ORANGE STREET            | WILMINGTON  | DE           | 19801      |
| T/D                | A. M. HORNE     | 1209 ORANGE STREET            | WILMINGTON  | DE           | 19801      |
| S/D                | KIM E. LUTTHANS | 1209 ORANGE STREET            | WILMINGTON  | DE           | 19801      |
| VP                 | C. M. DENNY     | 1209 ORANGE STREET            | WILMINGTON  | DE           | 19801      |

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|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">NEVADA<br/>C 47166</div> | 6. Signature <i>M.A. Ferrucci</i> Date <u>2/23/2001</u><br><div style="display: flex; justify-content: space-between;"> <div>           Name <small>(Typed or Printed)</small> <u>M.A. FERRUCCI</u> </div> <div>           Title: <u>PRESIDENT</u><br/>           Time <u>XXXX</u> </div> </div> |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|