No. C 27348

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

Annual Report Form 1996

Due No Later Than November 30,

1. Mailing Address - Please Correct, If Not Correct

PROJECT MUTUAL TELEPHONE COO
CHARLES H. CREASON, JR.
702 FIFTH STREET
RUPERT ID 83350

2. Registered Agent and Office NOT A P.O. BOX

CHARLES H. CREASON, JR.
702 FIFTH STREET
RUPERT ID 83350

3. Organized Under the Laws of:

ID C 27348

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ❑ **Managers** or ❑ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Chairman:	Jeffrey B. Clark	275 E 100 S	Rupert	ID	83350
V/Chairman:	Pat Merrigan	299 N 700 W	Paul	ID	83347
Secretary:	Dennis Dickson	Rt 1 Box 1590-1	Heyburn	ID	83336
Directors:	Parker Arritt	25 S 300 E	Rupert	ID	83350
	Ron Clawson	19 Cherry Lane	Rupert	ID	83350
President:	Charles Creason, Jr.	100 N 175 E	Rupert	ID	83350
V/Pres:	I.K.Christiansen	813 6th Street	Rupert	ID	83350
Sec/Tres:	Karl Searle	120 N 10 E	Rupert	ID	83350

5. NATURE OF BUSINESS

TELECOMMUNICATIONS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Karl Searle Date 7/30/96

Name (Typed or Printed) Karl Searle Title Sec/Treas

ISSUED: 07-06-1996 6479