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|--|---|--------------------------------------|--|-------------|----------------|----------------------|
| No. <b>W 182324</b>  | <b>Due no later than May 31, 2018</b><br><b>Annual Report Form</b>  |                                      | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CBS DEVELOPMENT, LLC<br>PO BOX 142<br>MENAN ID 83434<br>USA                          |                                      | RYAN NELSON<br>3896 E 600 N<br>RIGBY ID 83442        |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |   |                                      | 3. <u>New</u> Registered Agent Signature:*           |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |   |                                      |  |             |                |                      |
| Office Held<br>MANAGER   | Name<br>GREG NELSON   | Street or PO Address<br>3896 E 600 N | City<br>RIGBY  | State<br>ID | Country<br>USA | Postal Code<br>83442 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 182324</b>                                | 6. Annual Report must be signed.*<br><br>Signature: Karren Nelson<br>Name (type or print): Karren Nelson<br><br>Date: 03/19/2018<br>Title: Payroll/HR |                                      |  |             |                |                      |
| Processed 03/19/2018   | * Electronically provided signatures are accepted as original signatures.   |                                      |  |             |                |                      |