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| No. W 504 | Due no later than September 30, 2007 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address - Correct in this box, if applicable M.V.P., L.L.C. DAVID ROPER 3245 N 3600 E KIMBERLY, ID 83341 |

| 4. Limited Liability Companies: Enter Names and Addresses of Managers. | | | | | |
|---|--------------|-------------------------------|---------------------------|--------------|------------|
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| Pres | David Roper | 3245 N 3600 E | Kimberly | Idaho | 83341 |
| Sec | Shanna Roper | 3245 N 3600 E | Kimberly | Idaho | 83341 |
| 5. Organized Under the Laws of: IDAHO W 504 | | | | | |
| 6. Signature <u>David Roper</u> | | | Date <u>8-8-07</u> | | |