

## Annual Report Form

Due No Later Than November 30,

1990

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\*\* FINAL NOTICE \*\*

1. Mailing Address - Please Correct, If Not Correct

SNOW CREEK ADVENTURES, LLC  
JEFF JENKINS  
PO BOX 577

ASHTON

ID 83420

2. Registered Agent and Office NOT A P.O. BOX

JEFF JENKINS  
3874 E 1300 N

ASHTON ID 83420

3. Organized Under the Laws of:

ID W 5030

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

Member

Jeff Jenkins

P.O. Box 577

Member

Portia Jenkins

P.O. Box 577

Ashton

Ashton

ID

83420

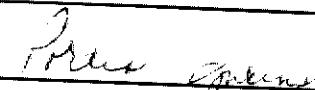
ID

83420

5. Signature of New Registered Agent

6.

Signature



Date 10-12-98

Name (Type or  
Printed)

Portia Jenkins

Title Membert

ISSUED: 10-03-1998

DO NOT TAPE OR STAPLE

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