

## Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\*\* FINAL NOTICE \*\*

1. Mailing Address - Please Correct, If Not Correct

SNOW CREEK ADVENTURES, LLC  
JEFF JENKINS  
PO BOX 577

ASHTON

ID 83420

2. Registered Agent and Office NOT A P.O. BOX

JEFF JENKINS  
3874 E 1300 N

ASHTON ID 83420

3. Organized Under the Laws of:

ID W 5030

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office heldNameStreet or P.O. AddressCityStateZip

Member

Jeff Jenkins

P.O. Box 577

Ashton

ID

83420

Member

Portia Jenkins

P.O. Box 577

Ashton

ID

83420

5. Signature of New Registered Agent

6.

Signature

*Portia Jenkins*

Date

10-12-98

Name (Typed or Printed)

Portia Jenkins

Title

Member

ISSUED: 10-03-1998

DO NOT TAPE OR STAPLE

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