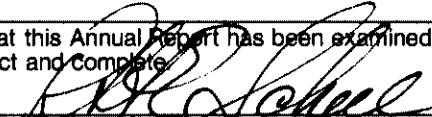
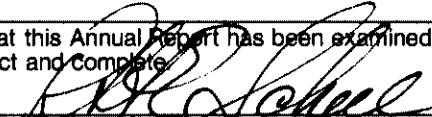
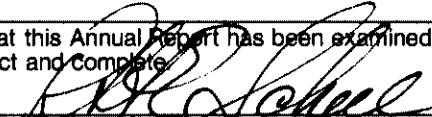


| No. 380553 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------|-----------|------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------|-----|------------|------------------|----------------------|----------|----|-------|------------|-------------------|----------------------|----------|----|-------|---------------------------------------|---------------------|-------------------|----------|----|-------|--|--------------------|---------------------|----------|----|-------|--|----------------------|--------------------|----------|----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 29 AM 9 00 | Due No Later Than November 1, 1988 | | ROBERT L. THOMAS 103 HOMESTEAD AVENUE COEUR D'ALENE, IDAHO 83814 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 380553 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ARROW CONTRACTING SERVICE, INC. DAVID F. SCHEEL P.O. BOX 3981 SPOKANE, WA 99220 | | 3. Incorporated Under The Laws of STATE OF WASHINGTON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DAVID F. SCHEEL,</td> <td>E. 3111 - 18TH AVE.,</td> <td>SPOKANE,</td> <td>WA</td> <td>99223</td> </tr> <tr> <td>Secretary:</td> <td>ROBERT E. SCHEEL,</td> <td>E. 3425 - 11TH AVE.,</td> <td>SPOKANE,</td> <td>WA</td> <td>99202</td> </tr> <tr> <td>MANAGER VICE PRESIDENTS</td> <td>BARBARA A. ROBBINS,</td> <td>S. 2413 HOUK RD.,</td> <td>SPOKANE,</td> <td>WA</td> <td>99216</td> </tr> <tr> <td></td> <td>DEBORAH L. SCHEEL,</td> <td>E. 6005 - 9TH AVE.,</td> <td>SPOKANE,</td> <td>WA</td> <td>99212</td> </tr> <tr> <td></td> <td>ELIZABETH M. SCHEEL,</td> <td>E. 3425 - 11TH AVE</td> <td>SPOKANE,</td> <td>WA</td> <td>99202</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | DAVID F. SCHEEL, | E. 3111 - 18TH AVE., | SPOKANE, | WA | 99223 | Secretary: | ROBERT E. SCHEEL, | E. 3425 - 11TH AVE., | SPOKANE, | WA | 99202 | MANAGER VICE PRESIDENTS | BARBARA A. ROBBINS, | S. 2413 HOUK RD., | SPOKANE, | WA | 99216 | | DEBORAH L. SCHEEL, | E. 6005 - 9TH AVE., | SPOKANE, | WA | 99212 | | ELIZABETH M. SCHEEL, | E. 3425 - 11TH AVE | SPOKANE, | WA | 99202 |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | DAVID F. SCHEEL, | E. 3111 - 18TH AVE., | SPOKANE, | WA | 99223 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | ROBERT E. SCHEEL, | E. 3425 - 11TH AVE., | SPOKANE, | WA | 99202 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | DEBORAH L. SCHEEL, | E. 6005 - 9TH AVE., | SPOKANE, | WA | 99212 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ELIZABETH M. SCHEEL, | E. 3425 - 11TH AVE | SPOKANE, | WA | 99202 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business GENERAL CONTRACTOR | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>  Name (Typed or Printed) Robert E. Scheel </td> <td> 7-26-88 Title Sec./Treas. </td> </tr> </table> | | | Signature | Date |  Name (Typed or Printed) Robert E. Scheel | 7-26-88 Title Sec./Treas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  Name (Typed or Printed) Robert E. Scheel | 7-26-88 Title Sec./Treas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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