

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                                                                        |                                                                                           |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| No. 93205                                                                                                              | Idaho Corporation Annual Report Form                                                                                                                                                   | 2. Registered Agent and Office NOT A P.O. BOX<br>G. SHAYNE RAMMELL<br>677 N. STATE HWY 33 |
| Return To                                                                                                              | Due No Later Than November 9, 1995<br>1. Mailing Address - Please Correct If Not Correct<br>THREE PEAKS PLUMBING, INC.<br>G. SHAYNE RAMMELL<br>677 N. STATE HWY 33<br>TETONIA ID 83452 |                                                                                           |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED |                                                                                                                                                                                        | TETONIA ID 83452<br>3. Incorporated Under The Laws of<br>ID<br>NO: 93205                  |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City    | State | Postal Code |
|------------|-------------------|------------------------|---------|-------|-------------|
| President: | G. SHAYNE RAMMELL | 677 N. STATE HWY #33   | TETONIA | Idaho | 83452       |
| Secretary: | JOAN RAMMELL      | 677 N. STATE HWY #33   | TETONIA | Idaho | 83452       |
| Directors: |                   |                        |         |       |             |

## 5. Nature of Business

Plumbing

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                          |       |            |
|-------------------------|--------------------------|-------|------------|
| Signature               | <i>G. Shayne Rammell</i> | Date  | 7-12-95    |
| Name (Typed or Printed) | G. SHAYNE RAMMELL        | Title | PRESIDENT, |