

No. W 4166		Due no later than Jun 30, 2017		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SAND CREEK RANCH LIMITED LIABILITY COMPANY PAUL J. SMITH 1620 GRANDVIEW LANE ASHTON ID 83420 USA		PAUL SMITH 1620 GRANDVIEW LANE ASHTON ID 83420-8342	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	PAUL J. SMITH	1620 GRANDVIEW LANE	ASHTON	ID	83420
MANAGER	CAROL SMITH	1620 GRANDVIEW LANE	ASHTON	ID	83420
5. Organized Under the Laws of: ID W 4166		6. Annual Report must be signed.* Signature: _____ Date: 05/09/2017 Name (type or print): _____ Title: _____			
Processed 05/09/2017		* Electronically provided signatures are accepted as original signatures.			