

No. 052382 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 OCT 31 PM 3:00	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 052382 ST. MARIES RIVER RANCHETTES ASSO BILL BEACH PETER J. HUTCHINSON ROUTE 1, BOX 279-D 285A ST. MARIES, IDAHO 83861	2. Registered Agent and Office PETER J. HUTCHINSON ROUTE 1, BOX 285A ST. MARIES, IDAHO 83861 3. Incorporated Under The Laws of STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>PETER J. HUTCHINSON</td> <td>RT. 1, BOX 285A</td> <td>ST. MARIES</td> <td>ID</td> <td>83861</td> </tr> <tr> <td>Secretary:</td> <td>SCOTT BURPEE</td> <td>RT. 1, BOX 277B</td> <td>ST. MARIES</td> <td>ID</td> <td>83861</td> </tr> <tr> <td>Directors:</td> <td>CHARLENE HUTCHINSON</td> <td>RT. 1, BOX 285A</td> <td>ST. MARIES</td> <td>ID</td> <td>83861</td> </tr> <tr> <td></td> <td>BILL BEACH</td> <td>RT. 1, BOX 279 D</td> <td>ST. MARIES</td> <td>ID</td> <td>83861</td> </tr> <tr> <td></td> <td>KENNETH SKILLMAN</td> <td>RT. 1</td> <td>ST. MARIES</td> <td>ID</td> <td>83861</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	PETER J. HUTCHINSON	RT. 1, BOX 285A	ST. MARIES	ID	83861	Secretary:	SCOTT BURPEE	RT. 1, BOX 277B	ST. MARIES	ID	83861	Directors:	CHARLENE HUTCHINSON	RT. 1, BOX 285A	ST. MARIES	ID	83861		BILL BEACH	RT. 1, BOX 279 D	ST. MARIES	ID	83861		KENNETH SKILLMAN	RT. 1	ST. MARIES	ID	83861
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5. Nature of Business Property owners association	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Peter J. Hutchinson</u> <small>(Typed or Printed Name)</small> </td> <td style="width: 40%;"> Date <u>10/27/88</u> Title <u>PRESIDENT</u> </td> </tr> </table>		Signature <u>Peter J. Hutchinson</u> <small>(Typed or Printed Name)</small>	Date <u>10/27/88</u> Title <u>PRESIDENT</u>																																		
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