| | Due no later than Nov 30, 2002 | 2. Registered | 2. Registered Agent and Office NO PO BOX | | |
|--|---|---------------------------|---|------------------|--|
| No. C 108233 Return to: SECRETARY OF STATE | Due no later than Nov 30, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable | JAMES L H 357 CONS | JAMES L HALL 357 CONSTITUTION WAY IDAHO FALLS, ID 83401 | | |
| 700 WEST JEFFERSON T PO BOX 83720 J | WIN PINES APARTMENTS, INC. AMES L HALL | IDAHO FA | | | |
| BOISE, ID 83720-0080 3 | 57 CONSTITUTION WAY | 3. New Regis | 3. New Registered Agent Signature | | |
| BECENED BY DUF DATE | DAHO FALLS, ID 83401 | | | | |
| Corporations: Enter Names Office held Name | and Business Addresses of President, Sec Street or P.O. Address | retary and Direct City | tors. <u>tate</u> | <u>Zip</u> | |
| | H. Hinman, 482 Constitution Way, | Idaho Falls | ID | 83402 | |
| President Michael H | son 254 E Street | Idaho Falls | ID | 83402 | |
| V-President Penny Pin | rton 1095 Bower Dr. | Idaho Falls | : ID | 83402 | |
| 500204 | -ton PO Box 1487 | Idaho Falls | s ID | 83403 | |
| Treasurer Lewis Blurton PO Box 1487 Board Member Chandra Evans PO Box 50220 | | Idaho Falls | ; ID | 83405 | |
| 5. Organized Under the Laws of: IDAHO C 108233 | 6. Signature Michael H. Hi | Mussa Da | | /16/02 sident | |
| Issued 09/03/2002 | Do Not Tape or Staple | | | 262 | |