No. **C 180085**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF RECEIVED BY DUE DATE**

**Due no later than Sep 30, 2009**

## Annual Report Form

**1. Mailing Address: Correct in this box if needed.**

EAGLE PINES SUBDIVISION WATER ASSOCIATION, INC.
ALAN SMITH
3135 N OSPREY RD
EAGLE ID 83616
USA

2. Registered Agent and Address **(NO PO BOX)**

ALAN SMITH
3135 N OSPREY RD
EAGLE ID 83616

3. New Registered Agent Signature:*

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|---|---|---|---|---|---|---|
| TREASURER | NORM EDWARDS | 884 W BEACON LT RD | EAGLE | ID | USA | 83616 |
| DIRECTOR | HAL GODSHALL | 1252 MEANDER | EAGLE | ID | USA | 83616 |
| DIRECTOR | DAVID SPARKS | 3120 N OSPREY RD | EAGLE | ID | USA | 83616 |

5. Organized Under the Laws of:

**ID**
**C 180085**

6. Annual Report must be signed.*

Signature: Norm Edwards  Date: 09/18/2009

Name (type or print): Norm Edwards  Title: Treasurer

Processed 09/18/2009

* Electronically provided signatures are accepted as original signatures.