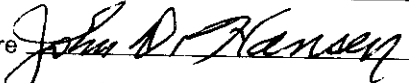
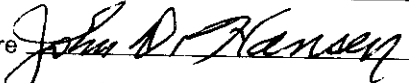
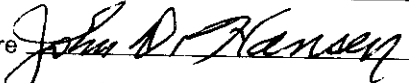


No. C 66182 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Mar 31, 2001 Annual Report Form 1. Mailing Address - Correct in this box, if applicable RIDGE RANCH, INC. JOHN D HANSEN 680 N 300 E RUPERT, ID 83350	2. Registered Agent and Office NO PO BOX JOHN D HANSEN 680 N 300 E RUPERT, ID 83350 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	John D. Hansen	680 N. 300 E.	Rupert	Idaho	83350
Secretary	L. Patricia Hansen	680 N. 300 E.	Rupert	Idaho	83350
VicePres.	Richard D. Hansen	160 W. 400 N.	Rupert	Idaho	83350
VicePres.	Gary L. Hansen	230 E. 700 N.	Rupert	Idaho	83350
VicePres.	Douglas L. Hansen	128 N. 416 Ln. E.	Rupert	Idaho	83350

5. Organized Under the Laws of: IDAHO C 66182	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>3/14/2001</u> </td> </tr> <tr> <td> Name (Typed or Printed) John D. Hansen </td> <td> Title <u>President</u> XXXX </td> </tr> </table>	Signature 	Date <u>3/14/2001</u>	Name (Typed or Printed) John D. Hansen	Title <u>President</u> XXXX
Signature 	Date <u>3/14/2001</u>				
Name (Typed or Printed) John D. Hansen	Title <u>President</u> XXXX				