

No. C128098

Annual Report Form  
Due No Later Than November 30, 1999

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080  
**NO FEE REQUIRED**

1. Mailing Address - Please Correct If Not Correct

**NORTHSTAR SPACEPORT, INC.**  
**BLAKE G HALL**  
~~**490 MEMORIAL DR**~~  
**2300 N. Yellowstone Hwy.**  
**IDAHO FALLS ID 83412**

**BLAKE G HALL**  
~~**490 MEMORIAL DR**~~  
**2300 N. Yellowstone Hwy.**  
**IDAHO FALLS ID 83402**

3. Organized Under the Laws of:

**ID C128098**

**\*\* FINAL NOTICE \*\***

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

*Please see attached*

5. New Registered Agent Signature

6.

Signature

*Blake G. Hall*

Date

*10/22/99*

Name (Type or Print)

*Blake G. Hall*

Title

*Chair*

ISSUED: 10-01-1999

3233

**NORTHSTAR SPACEPORT, INC.  
BOARD OF DIRECTORS**

**CHAIR**

**Blake Hall, Esq.**  
Anderson, Nelson, Hall,  
Smith  
P.O. Box 51630  
Idaho Falls, Idaho 83405

**Clay Condit**  
**Chair**  
**Arco Community Transition Team**  
**Box 16**  
**Arco, Idaho 83213**

**Larry Simmons**  
**Commissioner**  
**Jefferson County**  
**1132 E. 1800 N.**  
**Terreton, Idaho 83450**

**Charles Rice**  
**369 S. Eastern Ave.**  
**Idaho Falls, Idaho 83402**

**Steve Winston**  
**302 Lariat Lane**  
**Idaho Falls, Idaho 83404**