

No. <b>C128098</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1999</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct If Not Correct  NORTHSTAR SPACEPORT, INC. BLAKE G HALL <del>490 MEMORIAL DR</del> 2300 N. Yellowstone Hwy. IDAHO FALLS ID 83402		BLAKE G HALL <del>490 MEMORIAL DR</del> 2300 N. Yellowstone Hwy. IDAHO FALLS ID 83402
<b>** FINAL NOTICE **</b>		3. Organized Under the Laws of:  ID <b>C128098</b>	
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
		<u>State</u>	<u>Zip</u>
Please see attached			
5. <u>New</u> Registered Agent Signature		6.	
		Signature <u>Blake G. Hall</u>	
		Date <u>12/22/99</u>	
Name <small>(Typed or Printed)</small> <u>Blake G Hall</u>		Title <u>Chair</u>	

ISSUED: 10-01-1999

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**NORTHSTAR SPACEPORT, INC.  
BOARD OF DIRECTORS**

**CHAIR**

**Blake Hall, Esq.**  
**Anderson, Nelson, Hall,**  
**Smith**  
**P.O. Box 51630**  
**Idaho Falls, Idaho 83405**

**Clay Condit**  
**Chair**  
**Arco Community Transition Team**  
**Box 16**  
**Arco, Idaho 83213**

**Larry Simmons**  
**Commissioner**  
**Jefferson County**  
**1132 E. 1800 N.**  
**Terreton, Idaho 83450**

**Charles Rice**  
**369 S. Eastern Ave.**  
**Idaho Falls, Idaho 83402**

**Steve Winston**  
**302 Lariat Lane**  
**Idaho Falls, Idaho 83404**