

|  |                    |  |         |  |         |             |
|--|--------------------|--|---------|--|---------|-------------|
| No. <b>C 126333</b>  |                    | <b>Due no later than Nov 30, 2017</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FIRST DATA GOVERNMENT SOLUTIONS, INC.<br>BARBARA C SHARPE<br>5565 GLENRIDGE CONNECTOR NE<br>STE 2000<br>ATLANTA GA 30342 |         | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |
|  |                    |  |         | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |         |  |         |             |
| Office Held  | Name               | Street or PO Address   | City    | State  | Country | Postal Code |
| SECRETARY  | JOSE GARCIA        | 5565 GLENRIDGE CONNECTOR NE  | ATLANTA | GA   | USA     | 30342       |
| DIRECTOR   | STANLEY J ANDERSEN | 6855 PACIFIC STREET  | OMAHA   | NE   | USA     | 68106       |
| TREASURER  | JOSE GARCIA        | 5565 GLENRDIGE CONNECTOR NE<br>SUITE 2000  | ATLANTA | GA   | USA     | 30342       |
| PRESIDENT  | JOSE GARCIA        | 5565 GLENRIDGE CONNECTOR, NE   | ATLANTA | GA   | USA     | 30342       |
| DIRECTOR   | HERRON GRETCHEN A. | 6855   | OMAHA   | NE   | USA     | 68106       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 126333</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Stanley J Andersen<br>Name (type or print): Stanley J Andersen<br>Date: 11/03/2017<br>Title: Assistant Secretary/V.P.  |         |  |         |             |
| Processed 11/03/2017   |                    | * Electronically provided signatures are accepted as original signatures.  |         |  |         |             |