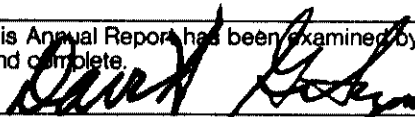
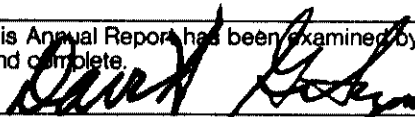
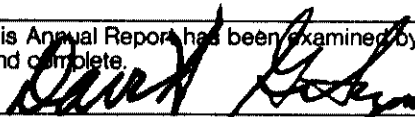


No. 046010 Return To Secretary of State Room 203, Statehouse Boise, ID 83726 SEC. OF STATE 88 JUL 15 AM 9 02	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 046010 BOISE MEDICAL ARTS CENTER CONDOM ENC ARTHUR, BERRY 104 S. CAPITOL BLVD. STE 200 BOISE, IDAHO 83701	2. Registered Agent and Office ARTHUR BERRY & COMPANY MCARTHUR, BERRY & COMPANY 104 S CAPITAL BLVD, #20 BOISE, IDAHO 83702 3. Incorporated Under The Laws of STATE OF IDAHO ENTERED JUL 27 1988																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DR. DAVID GILES</td> <td>999 N. CURTIS RD.</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>DR. GREGORY FLINT</td> <td>999 N. CURTIS RD.</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td>MR. CAL BLANKINSHIP</td> <td>999 N. CURTIS RD.</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td></td> <td>MR. RICHARD BUTLER</td> <td>999 N. CURTIS RD.</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td></td> <td>DR. HUGH ATCHLEY</td> <td>999 N. CURTIS RD.</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	DR. DAVID GILES	999 N. CURTIS RD.	BOISE	ID	83706	Secretary:	DR. GREGORY FLINT	999 N. CURTIS RD.	BOISE	ID	83706	Directors:	MR. CAL BLANKINSHIP	999 N. CURTIS RD.	BOISE	ID	83706		MR. RICHARD BUTLER	999 N. CURTIS RD.	BOISE	ID	83706		DR. HUGH ATCHLEY	999 N. CURTIS RD.	BOISE	ID	83706
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5. Nature of Business MEDICAL FACILITY	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature  Name (Typed Printed) DR. DAVID GILES </td> <td style="width: 50%;"> Date 07/11/88 Title PRESIDENT </td> </tr> </table>		Signature  Name (Typed Printed) DR. DAVID GILES	Date 07/11/88 Title PRESIDENT																																		
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