| No. <b>W 28719</b>                                       | Due no later than February 28, 2005 Annual Report Form                                      | 2. Registered Agent and Office NC-PO BOX      |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------|
| Return to:                                               |                                                                                             |                                               |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720 | Mailing Address - Correct in this box, if applicable     KMP ELECTRIC, LLC     MARDEN PLANT | MARDEN PLANT<br>368 150 S<br>BURLEY, ID 83318 |
| NO FILING FEE IF                                         | 322 E MAIN PMB 239<br>BURLEY, ID 83318                                                      | 3. New Registered Agent Signature             |
| RECEIVED BY DUE DATE                                     |                                                                                             |                                               |
| Limited Liability Compar                                 | nies: Enter Names and Addresses of Members.                                                 |                                               |
| Office held Name                                         | Street or P.O. Address                                                                      | ty <u>Sta</u> te Zip                          |
| Sour Owner                                               | 08 W 808 Ana                                                                                |                                               |
| margan Pl                                                | and 368 W 150 S. Bi                                                                         | Wey 55 83318                                  |
| 5. Organized Under the Laws of:                          | 6.                                                                                          |                                               |
| IDAHO<br>W 28719                                         | Name Priteri MAPOCH PLANT                                                                   | Date                                          |
|                                                          | TOTAL PROBER TEAM                                                                           | Ittle TECSIO(N)                               |

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