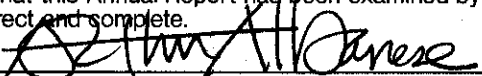
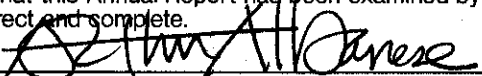
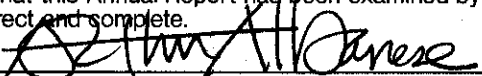


| No. 035936 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 <div style="text-align: right;"> 87 AUG 4 AM 8:52 SEC. OF STATE </div> | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1987</i> 1. Mailing Address — Please Correct 035936 FRIENDS OF THE BISHOP'S HOUSE, I JOHN S. CHAPMAN BOX 2898 BOISE, IDAHO 83701 | 2. Registered Agent and Office MARTIN CHAPMAN, ETC. 775 N. 8TH ST., SUITE 20 BOISE, IDAHO 83702 3. Incorporated Under The Laws of <div style="text-align: right;"> ENTERED STATE OF IDAHO AUG 24 1987 </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|---|-------------------------------|-------------|--------------|------------|------------|---------------------------|-----------------------------|--------------|--------------|--------------|------------|--------------------|------------------------|--------------|--------------|--------------|------------|--------------------|------------------------|--------------|--------------|--------------|--|---------------------|-------------------------|--------------|--------------|--------------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Arthur M. Albanese</td> <td>203 N. Walnut Street</td> <td>Boise</td> <td>Idaho</td> <td>83712</td> </tr> <tr> <td>Secretary:</td> <td>Rita Holden</td> <td>2052 Blaine Way</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>Directors:</td> <td>Ron Thurber</td> <td>499 Main Street</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td></td> <td>Wendy Nelson</td> <td>4970 Bitterbrush</td> <td>Boise</td> <td>Idaho</td> <td>83703</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Arthur M. Albanese | 203 N. Walnut Street | Boise | Idaho | 83712 | Secretary: | Rita Holden | 2052 Blaine Way | Boise | Idaho | 83702 | Directors: | Ron Thurber | 499 Main Street | Boise | Idaho | 83702 | | Wendy Nelson | 4970 Bitterbrush | Boise | Idaho | 83703 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Arthur M. Albanese | 203 N. Walnut Street | Boise | Idaho | 83712 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Rita Holden | 2052 Blaine Way | Boise | Idaho | 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Ron Thurber | 499 Main Street | Boise | Idaho | 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Wendy Nelson | 4970 Bitterbrush | Boise | Idaho | 83703 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Management of Historic House for Benefit of Public | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) Arthur Albanese </td> <td style="width: 40%;"> Date 7.30.87 Title President </td> </tr> </table> | | Signature  Name (Typed or Printed) Arthur Albanese | Date 7.30.87 Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature  Name (Typed or Printed) Arthur Albanese | Date 7.30.87 Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |