

No. <b>C 199562</b>		<b>Due no later than Aug 31, 2015</b>		<b>Annual Report Form</b>				2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  JOHANSEN SURGICAL, P.A. 3456 E 17TH #140 AMMON ID 83406		F TAYLOR JOHANSEN 331 N 400 W BLACKFOOT ID 83221					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
PRESIDENT	F. TAYLOR JOHANSEN	331 N 400 W	BLACKFOOT	ID	USA	83221			
5. Organized Under the Laws of:  <b>ID C 199562</b>		6. Annual Report must be signed.* Signature: ROBERT CRANDALL Name (type or print): ROBERT CRANDALL				Date: 07/22/2015 Title: AGENT			
Processed 07/22/2015		* Electronically provided signatures are accepted as original signatures.							