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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|--------------------------------------|-------------|
| No. <b>C 17837</b>                                                                                                                                     |                  | Due no later than May 31, 2017                                                                                                                               |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                                      |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>LANGRELL CO.<br>DOUGLAS BAGLEY<br>7225 BETHEL ST<br>BOISE ID 83704 |          | DOUG BAGLEY<br>7225 BETHEL ST<br>BOISE ID 83704    |                                      |             |
|                                                                                                                                                        |                  |                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*         |                                      |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                              |          |                                                    |                                      |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                         | City     | State                                              | Country                              | Postal Code |
| DIRECTOR                                                                                                                                               | LORI A KLOTOVICH | 3600 MOOUNTAIN VIEW DRIVE                                                                                                                                    | BOISE    | ID                                                 | USA                                  | 83704       |
| DIRECTOR                                                                                                                                               | MIKE RISHEL      | 10235 JAY ROAD                                                                                                                                               | BOISE    | ID                                                 | USA                                  | 83714       |
| TREASURER                                                                                                                                              | RICHARD S BAGLEY | 2125 ASPEN COVE DRIVE                                                                                                                                        | MERIDIAN | ID                                                 | USA                                  | 83642       |
| SECRETARY                                                                                                                                              | DOUGLAS L BAGLEY | 2911 PAULEY COURT                                                                                                                                            | BOISE    | ID                                                 | USA                                  | 83704       |
| PRESIDENT                                                                                                                                              | DIANE M BAGLEY   | 6932 W IRVING LANE                                                                                                                                           | BOISE    | ID                                                 | USA                                  | 83704       |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                            |          |                                                    |                                      |             |
| <b>ID<br/>C 17837</b>                                                                                                                                  |                  | Signature: DOUGLAS BAGLEY<br>Name (type or print): DOUGLAS BAGLEY                                                                                            |          |                                                    | Date: 03/27/2017<br>Title: SECRETARY |             |
| Processed 03/27/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                    |          |                                                    |                                      |             |