

No. W 71949		Due no later than Mar 31, 2011		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ACADEMY AT PRINCETON COURT, LLC (THE) DAVID ALLEN 2032 MAHRE DR PARK CITY UT 84098 USA		KRISTINA ROWLEY 123 PRINCETON CT REXBURG ID 83440			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	DAVID ALLEN	2032 MAHRE DRIVE	PARK CITY	UT	USA	84098	
5. Organized Under the Laws of: ID W 71949		6. Annual Report must be signed.* Signature: David Allen Name (type or print): David Allen Date: 01/24/2011 Title: Manager					
Processed 01/24/2011		* Electronically provided signatures are accepted as original signatures.					