




<b>No. 037294</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1987</i> 1. Mailing Address — Please Correct <b>037294</b>	2. Registered Agent and Office  <b>G. IRVING ROBINSON 1712 9TH STREET SOUTH NAMPA, IDAHO 83651</b>																																				
RECEIVED SEC. OF STATE '87 NOV 2 AM 10 55	<b>COUNTRYMAN'S CLUB OF NAMPA, INC.</b> <b>RAY PETERSON</b> <b>P.O. BOX 1127</b> <b>NAMPA, IDAHO</b>	3. Incorporated Under The Laws of <b>ENTERED</b> <b>STATE OF IDAHO</b> <b>NOV 3 1987</b>																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Clyde Fillmore</td> <td>Rt #5 Box 378</td> <td>Caldwell</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary:</td> <td>Darwin Pancheri</td> <td>Rt #4 Box 4261</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Directors:</td> <td>J.D. Simpson</td> <td>Rt #3 Box 3721</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td></td> <td>Cleo Miller</td> <td>1910 S Middleton Rd</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td></td> <td>Meril Ebbers</td> <td>Rt #1 Box 1368</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Clyde Fillmore	Rt #5 Box 378	Caldwell	ID	83651	Secretary:	Darwin Pancheri	Rt #4 Box 4261	Nampa	ID	83651	Directors:	J.D. Simpson	Rt #3 Box 3721	Nampa	ID	83651		Cleo Miller	1910 S Middleton Rd	Nampa	ID	83651		Meril Ebbers	Rt #1 Box 1368	Nampa	ID	83651
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5. Nature of Business  Civic Organization	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature             Name (Typed or Printed) <b>Michael S Lockrane</b> </td> <td style="width: 40%;">           Date <b>10/30/87</b>            Title <b>Treasurer</b> </td> </tr> </table>		Signature  Name (Typed or Printed) <b>Michael S Lockrane</b>	Date <b>10/30/87</b> Title <b>Treasurer</b>																																		
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