

No. Return To REINSTATEMENT Secretary of State Room 203, Statehouse Boise, ID 83726 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address -- Please Correct, If Not Correct WARM SPRINGS COMPANY, INC. JIM GIBSON P.O. BOX 2559 SUN VALLEY ID 83353 0000	2. Registered Agent and Office NOT A P.O. BOX JIM GIBSON 109 BOULDER VIEW LANE KETCHUM ID 83340 3. Incorporated Under The Laws of NO: 83613																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JAMES S. GIBSON</td> <td>SAME AS ABOVE</td> <td colspan="3">& P O BOX 2620 SUN VALLEY, ID 83353</td> </tr> <tr> <td>Secretary:</td> <td>ANDREA C. GIBSON</td> <td>" " "</td> <td colspan="3"></td> </tr> <tr> <td>Directors:</td> <td>SAME AS OFFICERS</td> <td>" " "</td> <td colspan="3"></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JAMES S. GIBSON	SAME AS ABOVE	& P O BOX 2620 SUN VALLEY, ID 83353			Secretary:	ANDREA C. GIBSON	" " "				Directors:	SAME AS OFFICERS	" " "			
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5. Nature of Business REAL ESTATE DEVELOPMENT AND INVESTMENTS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>J. S. Gibson</i></u> Date <u>12/1/92</u> Name (Typed or Printed) <u>JAMES S. GIBSON</u> Title <u>PRES.</u>																									