lo. 🗆 8 3 8 5 1	Idaho Corporation Annual	Report Form	2. Registered Agent and Office
Return To	Due No Later Than November	7.1937	TOM JUNES
Secretary of State	1. Mailing Address — Please Correct	083851	The second secon
Room 203, Statehouse Boise, ID 83720 RECEIVED	FRONTLINE AG., INC. ANTHONY L. MORELLI JUNIPER FLAT RO., MAUPIN. OREGON	Ą.	212 DEERE STREET TWIN FALLS. IDANGERED 3. Incorporated Under Tropaws of STATE OF CREGON
SEC. Of SEC. Of Sec. Sec. Of Office Sec. Office Sec	ers and Directors		STATE OF CREGOR
President: Secretary: Directors:	Anthony Moreli HH	Pobox 1	City State Zip POBOX 118 Maupin ()p9: 118 Maupin OR 97037
President: Secretary:	Anthony Morchi fitt	Report has been exa	amined by me and is to the best of my knowledge Ore 1. Date 12-9-8) To re 1. Title Pres