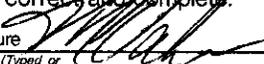
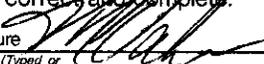
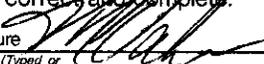


No. <b>53209</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>** FINAL NOTICE ** NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1,</i>  1. Mailing Address — <i>Please Correct</i>  <b>SYSTEMS ASSOCIATES, INC. MICHAEL D. DAHMER P. O. BOX F</b>  <b>JEROME ID 83338</b>	2. Registered Agent and Office  <b>MICHAEL D. DAHMER 573 GLACIER DRIVE</b>  <b>JEROME ID 83338</b>  3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 053209</b>																				
4. Names and Addresses of Officers and Directors																						
	<table border="1"> <thead> <tr> <th data-bbox="447 405 761 444"><u>Name</u></th> <th data-bbox="766 405 1091 444"><u>Street or P.O. Address</u></th> <th data-bbox="1096 405 1372 444"><u>City</u></th> <th data-bbox="1377 405 1471 444"><u>State</u></th> <th data-bbox="1476 405 1648 444"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="67 447 442 497">President:</td> <td data-bbox="447 447 761 497">M. Dahmer</td> <td data-bbox="766 447 1091 497">PO Box F</td> <td data-bbox="1096 447 1372 497">Jerome</td> <td data-bbox="1377 447 1648 497">IN 83338</td> </tr> <tr> <td data-bbox="67 501 442 551">Secretary:</td> <td data-bbox="447 501 761 551">M. Dahmer</td> <td data-bbox="766 501 1091 551">"</td> <td data-bbox="1096 501 1372 551">"</td> <td data-bbox="1377 501 1648 551">"</td> </tr> <tr> <td data-bbox="67 554 442 849">Directors:</td> <td data-bbox="447 554 761 849">None</td> <td data-bbox="766 554 1091 849"></td> <td data-bbox="1096 554 1372 849"></td> <td data-bbox="1377 554 1648 849"></td> </tr> </tbody> </table>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	M. Dahmer	PO Box F	Jerome	IN 83338	Secretary:	M. Dahmer	"	"	"	Directors:	None				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																		
President:	M. Dahmer	PO Box F	Jerome	IN 83338																		
Secretary:	M. Dahmer	"	"	"																		
Directors:	None																					
5. Nature of Business  <b>Engineering</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="1"> <tr> <td data-bbox="563 852 1240 975">           Signature             Name <small>(Typed or Printed)</small> </td> <td data-bbox="1245 852 1648 975">           Date <b>10/5/90</b>            Title         </td> </tr> </table>		Signature  Name <small>(Typed or Printed)</small>	Date <b>10/5/90</b> Title																		
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