




| No. 068468 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|--------------|------------|---|-------------------------------|-------------|-------------------------|-------------------|------------|-------------------|------------------|------------|-------|--|------------|-----------------|------------------|------------|-------|--|------------|-------------------|------------------|------------|-------|--|
| Return To Secretary of State Room 203, Statehouse BOISE, ID 83720 SEC. OF STATE OCT 31 AM 10 32 | Due No Later Than November 1, 1988 | | GLENN G. UTZMAN 1004 NEZ PERCE STREET MOSCOW, IDAHO 83843 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 068468 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CREIGHTONS, INC. GLENN G. UTZMAN P.O. BOX 8477 MOSCOW, IDAHO 83843 | | 3. Incorporated Under The Laws of <div style="text-align: right;">ENTERED</div> STATE OF IDAHO NOV 2 1988 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Stephen R. Nelson</td> <td>906 N. Cleveland</td> <td>Moscow, ID</td> <td>83843</td> <td></td> </tr> <tr> <td>Secretary:</td> <td>Carol J. Nelson</td> <td>906 N. Cleveland</td> <td>Moscow, ID</td> <td>83843</td> <td></td> </tr> <tr> <td>Directors:</td> <td>Stephen R. Nelson</td> <td>906 N. Cleveland</td> <td>Moscow, ID</td> <td>83843</td> <td></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Stephen R. Nelson | 906 N. Cleveland | Moscow, ID | 83843 | | Secretary: | Carol J. Nelson | 906 N. Cleveland | Moscow, ID | 83843 | | Directors: | Stephen R. Nelson | 906 N. Cleveland | Moscow, ID | 83843 | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Stephen R. Nelson | 906 N. Cleveland | Moscow, ID | 83843 | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Carol J. Nelson | 906 N. Cleveland | Moscow, ID | 83843 | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Stephen R. Nelson | 906 N. Cleveland | Moscow, ID | 83843 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Retail Sales | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10/27/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Stephen R. Nelson</td> <td>Title</td> <td>President</td> </tr> </table> | | | Signature |  | Date | 10/27/88 | Name (Typed or Printed) | Stephen R. Nelson | Title | President | | | | | | | | | | | | | | | | |
| Signature |  | Date | 10/27/88 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Stephen R. Nelson | Title | President | | | | | | | | | | | | | | | | | | | | | | | | | |